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11 SS MANAGEMENT, LLC

UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA

10 SS MANAGEMENT, LLC; DOES AND
11 ROES CORPORATION 1-100

12 Plaintiff(s),

Defendant(s).

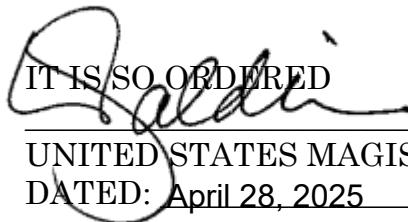
Case No.: 3:25-cv-00062-MMD-CLB

**ORDER GRANTING JOINT STIPULATION
TO EXTEND TIME TO FILE
OPPOSITION TO DEFENDANT'S MOTION
TO DISMISS AND REQUEST FOR JUDICIAL
NOTICE, AND TO EXTEND DEADLINE TO
FILE JOINT CASE MANAGEMENT REPORT
(First Request)**

24 Pursuant to **Federal Rule of Civil Procedure 6(b)** and **Local Rules IA 6-1**
25 and **7-1**, Plaintiff SS MANAGEMENT, LLC (“Plaintiff”), by and through its counsel of
26 record, Jordan K. Laub, Esq., and Defendants DOUGLAS COUNTY and
COMMISIONER(S) WESLEY RICE, MARK GARDNER, DANNY TARKANIAN,

1 SHARLA HALES, AND NATHAN TOLBERT (“Defendants”), by and through its
2 counsel of record, Zachary J. Wadle, Esq., hereby stipulate and agree as follows:

- 3 1. On or about April 15, 2025, Defendants filed a Motion to Dismiss and a Request
4 for Judicial Notice.
- 5 2. Plaintiff’s counsel is currently out of the country and unavailable due to a pre-
6 planned vacation, with limited access to court filings and legal resources, and
7 will return on or about May 10, 2025.
- 8 3. The parties have conferred and agree that Plaintiff shall have until **May 24,**
9 **2025**, to file its opposition(s) to Defendants’ Motion to Dismiss and Request for
10 Judicial Notice.
- 11 4. Pursuant to the Court’s April 15, 2025 Order (ECF No. 15), the parties are also
12 required to submit a Joint Case Management Report by **May 30, 2025**. Due to
13 Plaintiff’s counsel’s unavailability until May 10, the parties stipulate to extend
14 the deadline to file the Joint Case Management Report to **June 14, 2025**, to
15 allow sufficient time for a meaningful meet-and-confer process and preparation.
- 16 5. This is the first request for extension of these deadlines. This stipulation is
17 made in good faith and not for the purpose of delay.
- 18 6. This stipulated extension does not alter the date of any hearing currently
19 scheduled in this matter.

20 
IT IS SO ORDERED
21 _____
22 UNITED STATES MAGISTRATE JUDGE
23 DATED: April 28, 2025

23 Dated: April 24, 2025

24 /s/ Jordan K. Laub

25 **JORDAN K. LAUB, ESQ.**

26 Attorney for Plaintiff, SS Management, LLC

26 Dated: April 23, 2025

27 /s/ Zachary J. Wadle

28 **ZACHARY J. WADLÉ, ESQ.**

Deputy District Attorney

Attorney for Defendants

Douglas County and Commissioners